HENRY CHATWIN



Henry Chatwin was one of Heber's first school teachers. He had received an education qualifying him for this position by attending night school in England. Conditions at home had made it necessary for him to work from the time he was 10 years old, so he was unable to attend regular day school.

He was one of the first 11 men to enter the Heber Valley in 1859 where he homesteaded a piece of ground. His teaching career began shortly after his arrival here. The first reimbursement for his labor was in the form of produce. Later he received $25 a month. His brother William was also an early teacher in Heber.

Born at Rochdale Lanshire, England, December 30, 1821, he and his bride of one

month, Sarah Jeffs, immigrated to America in 1851. They crossed the plains in 1852.

He worked on the foundation of the Salt Lake Temple, where a bank caved in on him. He was not injured but his wooden shoe was broken. He was present at the laying of the cornerstone of the temple and later at the dedication ceremony.

His wife died in 1856. They had one daughter Sarah Ann. Later he married Fanny Lee in 1869. They were the parents of four children: Henry David, Ellen Maria, Chancey Charles and Nephi.

A veteran of the Black Hawk War, Henry Chatwin died in Heber in 1908 at the age of 86.

FANNY LEE CHATWIN

Fanny Lee Chatwin, born April 25, 1845, in England. Daughter of John and Sarah Roebuck Lee. Married James Carlile, divorced. Married Henry Chatwin in 1869 in Heber. Died Oct. 11, 1924.

Children of Fanny Lee and James Carlile: Sarah Elizabeth Carlile.

Children of Fanny Lee and Henry Chatwin: Henry David, Ellen Maria, Chancey Charles and Nephi.

Died Oct. 11, 1924, in Tabiona, Utah.

Fanny Lee Chatwin was born in England April 25, 1845, daughter of John and Sarah Roebuck Lee. When Fanny was 12 years old she and her four brothers and sisters left their home and sailed for America. They were converts to The Church of Jesus Christ of Latter-day Saints.

It took 14 weeks to cross the Atlantic. Shortly after landing, Fanny's older brother took sick and died. This was only the beginning of their hardships. They went on to the banks of the Missouri where they joined with other saints who were ready to go on to Salt Lake. Like themselves, the money of these saints was exhausted until they were unable to purchase wagons and oxen to take their families across the plains.

They succeeded in obtaining light-weight handcarts, where they stored their needed possessions. Everyone had to walk, even the small children. Fanny was the oldest alive so had to carry the children when they would tire. When their shoes wore out, there were no replacements, so they trudged on the remainder of the way barefooted.

Leader of the company was Elsworth Captain. Food and water shortage was a constant menace to them. Sickness and even death was not uncommon. During an electrical storm one of the pioneers was struck with lightning. After a few minutes he was able to go on, but after a short distance he again fell to the ground, this time he was dead.

After walking more than 1,300 miles from Iowa City they reached their destination. This was late in the year of 1856.

Winter came upon them before they were able to secure adequate shelter. That first winter they lived in a dugout. Huge snow drifts often covered their entrance.

While in Salt Lake, Fanny worked for President Brigham Young. Later this family was sent down into Spanish Fork, where they helped settle that area.

Fanny had four sisters born after they came to Utah. When Wasatch County was opened for homesteads, John Lee moved his family into Heber where they remained.

Fanny's first marriage was to James Carlile. They had a daughter, Sarah Elizabeth Carlile, born March 26, 1864. This marriage ended in divorce. In 1869 she married Henry Chatwin, a school teacher and farmer at Heber. They had four children: Henry David, Ellen Maria, Chancey Charles and Nephi. Sarah Elizabeth died of diphtheria in Heber on June 6, 1879.

Fanny lived to see her children grow up. Her boys all settled on homesteads in Tabiona, Utah. After her husband's death in 1908 she moved to Tabiona. She died there on Oct. 11, 1924, at the age of 79.

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FAMILY GROUP RECORD

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
PLACES: Sharon, Windsor, Vt.
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

STOCK NO. GA032

HUSBAND

Born ________ Place ________
Chr. ________ Place ________
Marr. ________ Place ________
Died ________ Place ________
Bur. ________ Place ________
HUSBAND'S FATHER ________ HUSBAND'S MOTHER ________
HUSBAND'S OTHER WIVES ________

Husband ________
Wife ________
Ward Examiners: 1. ________ 2. ________
Stake or Mission ________

WIFE

Born ________ Place ________
Chr. ________ Place ________
Died ________ Place ________
Bur. ________ Place ________
WIFE'S FATHER ________ WIFE'S MOTHER ________
WIFE'S OTHER HUSBANDS ________

NAME & ...
RELATIO...
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BAP...
HUSBAN...
WIFE

...D WIFE
...ate and Temple)
...D HUSBAND
...ate and Temple)
... TO PARENTS

Theron Clayburn

CHARLESTON — Theron David Clayburn, 60, died Tuesday, May 15, 1984, at a Heber City hospital.

He was born March 2, 1924 in Midway to David and Edna Almina Giles Clayburn. He married Cora Henline, July 6, 1944 in Charleston. The marriage was later solemnized in the Salt Lake Temple of The Church of Jesus Christ of Latterday Saints.

He was a supervisor at the Brigham Young University Dairy Product Lab. He was a veteran of World War II. He was a member of The Church of Jesus Christ of Latter-day Saints.

Theron Clayburn

Survivors include his wife, Charleston; three sons and three daughters: Alan David Clayburn, Provo; Paul Dean Clayburn, Hyrum; Mrs. Pamela McDonald and Linda Clayburn, both of Midway; Scott H. Clayburn, Charleston; Mrs. Roy (Jane) Larsen, Wallsburg; 12 grandchildren; two great-grandchildren; two brothers and two sisters: Dee Clayburn, Spanish Fork; Mrs. Merle (Enid) Johnson, Rigby, Idaho; Mrs. Lloyd (Margaret) Wall, Salt Lake; John Thomas Clayburn, Sandy.

Services will be Friday at 1 p.m. at the Charleston LDS Ward Church. Friends may call Thursday, 7-9 p.m., at Olpin Mortuary, Heber, and at the church Friday, prior to services. Burial will be in the Charleston Cemetery.

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN DAY	MONTH	YEAR	WHERE BORN TOWN	COUNTY	STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS